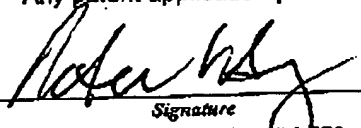


<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>			<b>Docket No.</b> 840.052.203		
<b>Applicant(s):</b> Whiteh use					
<b>Serial No.</b> 09/901,428	<b>Filing Date</b> 7/9/01	<b>Examiner</b> B. C. Anderson	<b>Group Art Unit</b> 2881		
<b>Invention:</b> MULTIPOLE ION GUIDE MASS SPECTROMETRY....					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.					
<input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
TOTAL CLAIMS	2 -	85 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	2 -	15 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<input type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2105					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<b>FAX RECEIVED</b>					
<b>JUL 23 2003.</b>					
<b>Dated: July 23, 2003 TECHNOLOGY CENTER 2800</b>					
<div style="display:flex; justify-content:space-between;"><div> <b>Peter L. Berger, Esq.</b> Reg. No. 24,570 Levisohn, Lerner, Berger &amp; Langsam, LLP 757 Third Avenue, Suite 2500 New York, New York 10017 Phone (212) 486-7272 Fax (212) 486-0323</div><div style="border:1px solid black; padding:5px; width:40%; text-align:center;"><b>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</b></div></div> <div style="display:flex; justify-content:space-between; margin-top:10px;"><div><b>Signature of Person Mailing Correspondence</b></div><div><b>Typed or Printed Name of Person Mailing Correspondence</b></div></div>					
cc:					

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#13 QB 7/30/03

In re application of: C. M. Whitehouse  
Serial No. 09/901,428  
Filed : July 9, 2001  
Examiner: B. C. Anderson  
Art Unit: 2881  
For: Multipole Ion Guide Mass Spectrometry...  
Attorney Docket No. 840.052.203

July 23, 2003

FAX RECEIVED

JUL 23 2003

TECHNOLOGY CENTER 2800

**VIA FAX (703) 872-9318**

Hon. Commissioner of Patents & Trademarks  
Washington, D.C. 20231

**AMENDMENT**

Sir:

In response to the Official Action of February 26, 2003, please cancel the following claims: 33-39, 41-53, 56-98, and 100-114.

As a consequence, claims 99 and 115 remain in this application and are presented for examination with the RCE concurrently submitted herewith.

**REMARKS**

In response to the Official Action of February 26, 2003, please consider the following remarks.

First, the Office Action issued was a Final Rejection, and an RCE is being filed concurrently with this Amendment. Additionally, a request for a two-month extension is sought and the appropriate fee is submitted herewith as is the formal request.

Examiner Anderson has indicated that he will be retiring during the month of August 2003, so that this application will likely be passed to a new Examiner as will the decision